

# AGENDA

**Meeting:** Marlborough Area Board  
**Place:** Assembly Room, Marlborough Town Hall, High Street, Marlborough, SN8 1AA  
**Date:** Tuesday 21 March 2023  
**Time:** 7.00 pm

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Including the Parishes of: Aldbourne, Avebury, Baydon, Berwick Bassett, Chilton Foliat, East Kennett, Kennet Valley, Marlborough, Mildenhall, Ogbourne St Andrew, Ogbourne St George, Preshute, Ramsbury, Savernake, Winterbourne Monkton.

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**The Area Board welcomes and invites contributions from members of the public. The Chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

## **Networking from 6:30pm**

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Please direct any enquiries on this Agenda to Matt Hitch Democratic Services Officer, direct line or email [matthew.hitch@wiltshire.gov.uk](mailto:matthew.hitch@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## **Wiltshire Councillors**

CLlr Jane Davies, Marlborough West (Chairman)  
CLlr James Sheppard, Aldbourne and Ramsbury  
CLlr Caroline Thomas, Marlborough East (Vice-Chairman)

## **Recording and Broadcasting Information**

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## **Parking**

To find car parks by area follow [this link](#).

## **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

Our privacy policy is found [here](#).

For assistance on these and other matters please contact the officer named above for details

	<b>Time</b>
<p>1 <b>Chairman's Welcome and Introductions</b></p> <p>To welcome attendees to the meeting.</p>	<b>7:00pm</b>
<p>2 <b>Apologies for Absence</b></p> <p>To receive any apologies for absence.</p>	
<p>3 <b>Minutes</b> (<i>Pages 1 - 12</i>)</p> <p>To approve and sign as a correct record the minutes of the meetings held on 10 January 2023.</p>	
<p>4 <b>Declarations of Interest</b></p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
<p>5 <b>Chairman's Announcements</b> (<i>Pages 13 - 36</i>)</p> <p>To receive announcements through the Chairman, including:</p> <ul style="list-style-type: none"> <li>• Cost of Living</li> <li>• Help for Rough Sleepers</li> <li>• Post-16 Skills</li> <li>• Family Help</li> <li>• Independent Visitor Scheme</li> </ul>	<b>7:05pm</b>
<p>6 <b>Partner Updates</b> (<i>Pages 37 - 64</i>)</p> <p>To note the attached Partner updates and receive any further information partners wish to share:</p> <ol style="list-style-type: none"> <li>a. Marlborough Town Council - Pre-Coronation Litter Pick</li> <li>b. Wiltshire Police</li> <li>c. Wiltshire Fire and Rescue</li> <li>d. Kennet and Avon Medical Partnership</li> <li>e. BaNES, Swindon and Wiltshire Together (Integrated Care System)</li> <li>f. Healthwatch Wiltshire</li> <li>g. Community First</li> <li>h. Jubilee Centre</li> <li>i. Town / Parish Councils</li> </ol> <p><i>Note: Speakers are reminded that they each have a 3-minute slot, unless they have previously discussed alternative arrangements with the Strategic Engagement and Partnerships Manager</i></p>	<b>7:15pm</b>

7	<p><b>Community Resilience</b> (<i>Pages 65 - 66</i>)</p> <p>To find out further information from Wiltshire Council’s Community Resilience Team about proposals for Emergency Contact Hubs.</p> <p>The Area Board will also hear from Scottish and Southern Electricity and will receive further updates about cost of living related issues.</p>	7:40pm
8	<p><b>Shared Lives</b></p> <p>To receive an update about the Shared Lives Programme, helping vulnerable adults to receive care within a family setting.</p> <p>Please also find attached a video of their work:</p> <p><a href="https://youtu.be/fdxkL3TNuM4">https://youtu.be/fdxkL3TNuM4</a></p>	8:05pm
9	<p><b>Fostering in Wiltshire</b> (<i>Pages 67 - 76</i>)</p> <p>To find out more about how to become a foster parent.</p>	8:20pm
10	<p><b>Community Area Action Plan</b></p> <p>The Strategic Engagement and Partnerships Manager (Andrew Jack) and Lead Councillors will provide a brief update about the progress made towards the Area Board’s priorities. Areas of focus for Lead Councillors are:</p> <ul style="list-style-type: none"> <li>• Climate Change and the Environment</li> <li>• Children and Young People</li> <li>• Older or Vulnerable People</li> <li>• Local Economy</li> </ul>	8:25pm
11	<p><b>Discussion on Setting a New Local Limit on Grant Funding Awards</b></p> <p>To discuss the possibility of amending the amount that can be requested per grant in order to allow a greater number of applications to be supported.</p>	8:30pm
12	<p><b>Local Youth Provision Update</b></p> <p>To receive an update about youth provision in the area including the employment of a local youth worker.</p> <p>To receive an update about the below Area Board initiative to be considered via delegated authority:</p>	8:35pm

Marlborough Area Youth Forum requesting £1,140 towards a local youth organised summer event.

*Note: Please see the attachment to Item 13 for further information on the grant application.*

13 **Marlborough Health and Wellbeing Group** (Pages 77 - 84) **8:40pm**

To receive an update from the latest meeting of the Marlborough Health and Wellbeing Group. To consider the following applications for Older and Vulnerable People's funding:

Alzheimer's Support requesting £590 towards the Marlborough Dementia Project.

Arts Together requesting £2,500 towards projects for isolated and vulnerable older people.

14 **Local Highway and Footway Improvement Group (LHFIG)** (Pages 85 - 106) **8:50pm**

The Area Board will be asked to ratify the funding recommendations from the Marlborough Local Highway and Footway Improvement Group (LHFIG) meeting of the 2 March 2023.

15 **Any Other Questions**

The Chairman will invite any remaining questions from the floor.

16 **Urgent items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

17 **Close** **9:00pm**

The next meeting of the Marlborough Area Board will be held on 13 June 2023, 7.00pm at Marlborough Town Hall.